



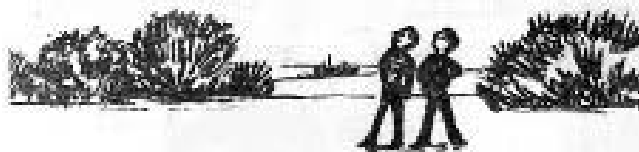
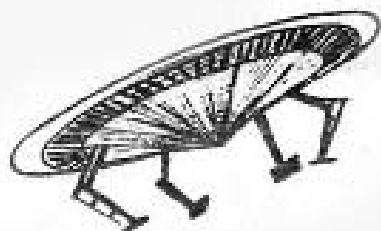
JOHN ROY ROBERT  
SEARL

THE EPIC STORY  
of  
FREE ENERGY

by  
The Rev  
George NICHOLSON

15P

*Energy from the*  
**ASTRONOMICAL**  
*UNIVERSE*  
*that cannot be turned*  
*off*



John Roy Robert Searl

THE EPIC STORY OF FREE ENERGY

by

The Rev. G. H. Nicholson

I write upon a great project to which a life's work is being wholly devoted, and which will be of incalculable benefit to us all. I write firstly upon the life of the man himself as so clearly showing the hand of God in this matter.

It is not only in the pages of Scripture that we can find occasions when God has directed the course of a man's life by means of a dream. My friend John Searl was such a case. He was undoubtedly born to a destiny, and was made aware of the course his life must follow from his earliest years. This has been the salient feature of his life. The obstacles endangering his life, and his life's mission would suggest that the forces of evil were arrayed against him to defeat this purpose, but John was carried through these difficulties by what he used to think of in his childhood days as "the Power", which was ever present with him. This was his own inner personal experience of God - the unseen power directing his life, and whom he later came to recognise as God.

John's father was a sergeant serving in the Army of British India, and he was born in a workhouse at Wantage on the 2nd May 1932. The birth was premature and he was under weight. The doctor said that he has only a few hours to live. Another threat to his life's mission came when he was dropped on the road from an Indian

shawl. Predestination is a scriptural fact, and these were the first of John's adverse experiences testifying that these cannot thwart a destiny under the control of the Unseen and which has to be fulfilled.

When I first saw him he was to me only an unknown child suffering from double pneumonia, wrapped in a shawl and hugged to his mother's breast as the only place in poverty stricken circumstances where he could be given some warmth, in a very old derelict cottage in my Parish of Burghfield. There was snow and ice outside. The cottage had no heating and the temperature inside must have been not far above freezing. That was in the winter of 1938-39.

I felt deeply shocked to find such tragic circumstances which I thought meant certain death for the child, and strongly felt that I must do what I could to save his life. I talked to the doctor on the telephone upon this desperate situation, and appealed to him as the only man capable of changing the circumstances, to take responsibility for the child. The boy recovered and was shortly afterwards removed to Dr Barnardo's Homes. He never returned to live with his mother, and from that time I lost all touch with them.

As the boy grew up he was lodged with some foster parents in Suffolk, and during this time of his life he had a very meaningful dream which was repeated over and over again. In fact he had to live with his dream. It was a dream of his going to school with the other children in the presence of an overwhelming power in the form of a gigantic steam roller which conveyed to his mind that he was to develop a greater power than any known in his day, and that in the fulfilling of this destiny, he would have to be cut off from his sisters, his fellow school children and from those whom he loved.

Later this dream was replaced by another contin-

uously repeated dream which was complementary to the former one. It was now indicated to him that the power he was to develop was something to go upward into space. By means of a vision he was given some precise instructions as to how to build a craft for this purpose. This was certainly the pre-education for this work because it set his thinking upon right lines. He understood that he would have a hard time overcoming his difficulties, but he must not be put off by anything he would encounter.

John spent about twelve years with his foster parents which covered the bulk of the war period. They lived in a house in the proximity of an airfield which was bombed by the enemy. He was also close at hand when one of our bombers crashed on take-off. It came to rest with all its bombs on board in the school playground, but the bombs did not go off. John was mightily impressed by these escapes from danger and conscious of the ever-present Power assuring him of protection but always with a sense of the work he was required to do.

At the age of fourteen he was sent to a naval barracks to be trained as a naval radio officer. Here he became ill with what was described as "disease unknown". The doctor said he had not long to live, and he was given permission to go home. He was very disappointed at this because he wanted to be a Naval Radio Officer, but this career would have been a deviation from his line of destiny, and so the Power had to intervene in this way. He returned to his foster parents where he quickly recovered, but the pains in his head continued.

Then followed another strange incident in his life, which John does not know whether to describe as a trance or not. All he knows is that he seemed to find himself walking into the shed at the bottom of the gar-

den and finding it crammed with a mass of books. He took down a book and opened it at random. It showed him a picture of a disc going up into space, while at the same time the Power was impressing upon his mind that he must remember his dreams and do what he was being directed to do.

He later had another dream which also was indelibly impressed upon his mind as the work of the Power instructing him upon the design of the craft he was to build. In his dream he climbed up to the attic of a farm building and saw carefully laid out upon the floor a number of straws in a circle all branching outwards but not joining each other in the middle, there being a space at this point. This set forth exactly the structural arrangement for the main members of his craft.

John's first job was with Electrical Rewinds Limited of Gray's Inn Road, London, to whom he was sent by Dr Barnardo's Homes, and was placed under the authority of a woman who is now called a "guardian" and with whom he was lodged.

Without obtaining the consent of the Homes, the guardian later persuaded John to become assistant to a pharmaceutical chemist of her acquaintance. A few months later the chemist told John he was fitted for better things than this and introduced him to the doctors for work at the hospital.

This next job also was obtained without the consent of the Homes, and it lasted for four years. He did so well in so many fields of this work, and so impressed the doctors with whom he was always having medical discussions, that they put him forward for a full course of medical training that would lead eventually to the position of surgeon. Again, a medical career of this sort would have been right outside his line of destiny, and so the Power had to intervene. Because he had not

been living with the guardian with whom they had placed him, the Homes would not sign the application form for his medical training.

The Homes now placed him in an inferior position in an institute for old and ailing people who needed nursing. He was only there for a short time because he caught a bad cold and wrote out a prescription for it, thus bypassing the matron and the doctor. They took exception to this when it was found out, and reported him to the Homes. He was brought back to the Homes in Ilford, Essex, and John now took the opportunity of signing himself off from Dr Barnardo's.

In 1948 he went to a job as a projectionist in a cinema in the Midlands, but the time was soon approaching when he must be called up for conscription. He enlisted in the R. A. F. and was stationed at an aerodrome in Suffolk where there were British and American squadrons.

Here he made some more of what he later called his "Levity Discs", which would go up into the air until out of sight, and which the officers on the Station called "luminous butterfly nets". This resulted in his being put in the guardroom and then in the hospital. This was not on account of any crime, but because he was greatly feared as one who had strange powers. They did not know what he would do next; whether he was a spy, or whether he needed psychiatric treatment. In the hospital he was drugged and beaten up in an endeavour to find out the secret of his strange powers. Owing to this most improper treatment that he had received, he wanted to get out of the R. A. F. He got away on the road to Liverpool, and so John became a deserter.

John had no money, and after four days without food, he met a devout member of the Pentecostal Church, who was driving a van for his firm, and who declared he had received a revelation from God in a dream telling him

to go to a certain place to meet a young man. The Pentecostal perceived that John was a man 'on the run' and, in spite of this, befriended him and took him in the van to his own home at West Bromwich, having become convinced that the hand of God was with John in what he was doing.

After a while at the Pentecostal's home, John wanted to return to the R. A. F. hospital to collect his property, which consisted chiefly of equipment to do with his Levity Discs. His friend felt very nervous about this, but believing that the hand of God was still with him, accompanied John to the R. A. F. Station, which John so boldly approached and entered without being questioned by the police, that he gave the Pentecostal the impression that he was moving under a canopy of divine protective power. John walked into the office of the Superintendent of the Hospital and made his request. The Superintendent expressed great regret that John had run away. 'It was so unnecessary', he said, and allowed him to collect his property and take it away. In this way John's period of conscription with the R. A. F. came to its end before its proper time.

The Pentecostal then arranged for John to have a lodging in the house of a friend whom he felt he could trust. This man was in the process of dying of cancer, but he became a very helpful friend to John. He paid for a shed to be put in the garden and for equipment to be bought to enable John to continue his experiments. He lived to see six experiments, and he saw the beautiful halo that surrounds the craft resulting from the electromagnetic field created by the craft for its own lift and movement. This affected radio sets nearby which were blowing their heads off although not switched on. It was while he was lodged with this man that John was shot at with an air rifle by an airman in uniform, who lived nearby and complained that John's aerial experiments

were frightening his pigeons.

These experiments conducted through the help of his dying friend, were the beginnings of his scientific understanding of the flight of his crafts, the design of which had been inspired through his dreams. It was about this time that John gave to his project the name of "Lunic Enterprises", the letters of the name standing for "Launch Unit Navigable Individually Controllable".

After this friend died, John became employed by the Midland Electricity Board, where he conducted further researches into electricity largely inspired by his dreams.

He made an experimental generator on a new principle. This produced a high voltage and had the amazing effect of lifting itself into the air. This unexpected result confirmed to him the things to which his dreams had been directing him. The generator also served to demonstrate the principles upon which he was to develop his air and space craft.

He married in 1953, and in 1955 and the following years they were living at Pangbourne in Berkshire, and he was employed as a projectionist at the Rex Cinema in Reading.

By arrangement with a local property owner, he had the use of a space in a wood partly shielded from the public eye where he could continue his work upon his Levity Discs. Here he tested many structural shapes under power in flight. From these tests he gradually formed in his mind a picture of do's and don't's required in matters of design, and was learning more electrical knowledge of the make-up of the effects involved. He then applied this in the construction of a larger craft which he sent up from a hill in Warminster. This was not in connection with any of the UFO groups who came



to frequent this hill a few years later.

At Pangbourne they had further experiences of people being very greatly frightened by the advent of anything that appeared to them to be supernatural. People living near at hand objected to his work, and tried to make them remove themselves to another neighbourhood. They molested his wife and fought with him, and blood was shed on both sides.

John and his family finally settled down at Mortimer in 1958, which was a neighbouring parish to that of my parish of Burghfield in which he was born and where he continued his work upon the development of an air and space craft.

In his effort to gain public recognition and support for his work, he encountered only discrediting articles from newspaper reporters which did him much harm. In 1963 he arranged a public demonstration of the ascent of a Levity Disc on Mortimer Common, to which he invited top people in government, politics, science, the Services and industry, but none of these came. He only had local villagers to see the ascent, and this did nothing to help him. It was disastrous because he had hired a marquee and made sumptuous provisions for the reception of his important guests, which landed him in serious debt.

John was not arrested until a court procedure revealed the fact of his desertion, and this had to be dealt with first. He was arrested and remanded in jail for a fortnight while the Court demanded to know the facts concerning the termination of John's conscription service, but the R. A. F. refused to give any information. As no charge could therefore be laid against him, he had to be released. The Court then dealt with his indebtedness which he is still paying off at the time of writing.

In the following year he managed to get thirteen

helpers, who together made forty-one experimental study structures. They paid for the materials, but were not much help because they were only interested in the project from an entertainment standpoint. They gradually dropped off when they found he was intent upon developing a fully commercial proposition for the transport of passengers and freight.

Since his grave illness as a child in the winter of 1938-39, I never came across him again until 1968, and then unknowingly. This resulted from an article about him in the Reading Evening Post. I was very interested because, inspired by the advent of flying saucers, I had previously written two articles in my Parish Magazine upon the Scriptures that relate to God's use of space vehicles in Old Testament times, and upon their future use in "the great and dreadful day of the LORD" when He returns with all His saints "to execute judgment upon all" and when, as the prophetic words of the psalmist say, "The chariots of God are twenty thousand, even thousands of angels, the LORD is among them".

When I showed John these articles he was amazed and much encouraged to find more than just a resemblance between these "chariots" of God and the problems of design he was working upon for his air and space craft. Some words of the Prophet Ezekiel were to him a precise statement which matched the key figures of what he had assessed from his own research and study of the problems involved.

This also convinced me that in this research work John was in touch with the divine Truth that was ever leading him on, and from then onwards I felt I was being called to help him in this work. Still more so was this the case when later his mother had seen that the articles in the Parish Magazine were written by me, and was then able to tell him what up to that time neither of us knew,

that it was I who had felt so strongly moved to help him at the time of his very grave illness as a child.

In the time that followed John was still battling to overcome prejudice and was only slowly gaining support from more people who would take up shares in his loan without interest scheme and which shares were to count for shares in the project when it became a money making concern. At the same time he was slowly making more contacts with scientists, a number of firms, and aviation people, including NASA of the United States, all of whom were interested. The Ministry of Defence gave full recognition to his work, and filed copies of all his documents and information about him. The Department of Trade and Industry also now furnished him with a mass of technical information which is the work of their research departments especially for the benefit of industry.

With the help of a team he constructed his "Demonstration Craft One" which was twenty-one feet in diameter. This was for the testing of the design by constructing it with the weakest of materials - plywood and plastic sheeting. This proved more successful than was anticipated because it had to be built on an awkward slope which caused side strains, and it was perfectly rigid with a number of people standing upon it.

At a meeting of members in June 1970 it was decided that, as a number of bodies were now interested in his work, the concern should now go forward under the title of the

#### SEARL NATIONAL SPACE RESEARCH CONSORTIUM

In August of that year John issued the first of a series of Journals designed to show the work and progress of the Consortium. About this time also he was joined by William T. Sherwood of the U.S.A. He and his wife Mrs

R.M. Sherwood set apart a room in their house as an office for the Consortium, the purpose of which was the keeping of records for the Consortium and for the presenting of the project to the people of the U.S.A. and of the world.

Since living Mortimer John has obtained employment with an engineering firm at Maidenhead where he always worked in the night shift, and devotes the daytime to the work of the Consortium, some of which carries about with him in a dispatch case. At times this has left him with only a few hours of sleep a week. His work is to him as life itself.

To bring the record of his life and of his work up to the time of writing (July 1975) I must add with very much regret that during recent years serious bone trouble has been developing in his head, which has knocked out the hearing of one ear. He has had two operations upon this, with no signs of it being curable. He continuously takes tablets to alleviate the pain.

To outward appearance he shows little sign, if any, of suffering, in spite of his long hours of work, both by day for the Consortium and by night for his income. I can only explain his relentless energy with which he carries on his work for the Consortium by referring to what we have seen to be his mission of God, and the enabling power that comes with it.

During the previous six years of research work, John had worked out all the Levity Disc technique with all its requirements for the air and space craft, "Starship Ezekiel" down to the last detail.

This original project has now been temporarily laid aside in view of its great cost, and because it is found that the Searl Generator can be adapted for other purposes, some of which would be very profitable and

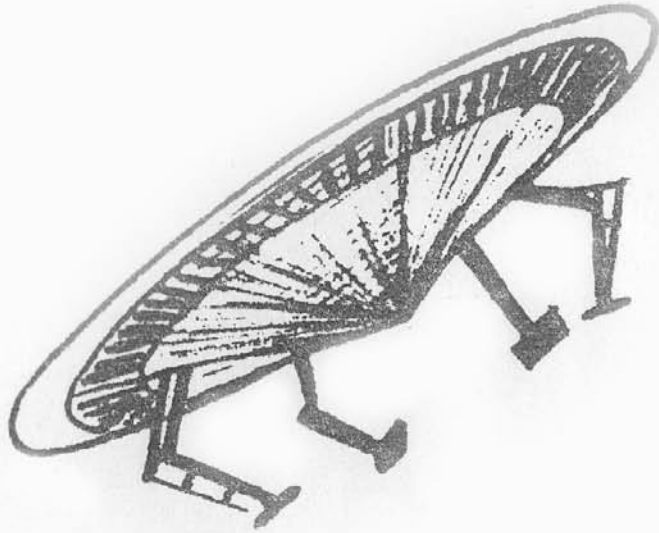
could provide funds for the original purpose.

These other purposes include any purpose for which power is required. The particular thing that John has been concentrating upon recently as funds permit is the building of a prototype generator for the supply of electricity for home and industrial use, and as a first step he has made a very small generator of 200 watts at 240 volts. I have been privileged to use this free power for tape recording purposes and when I have played it back to myself, I have found that it does the recording perfectly.

I must stop writing somewhere, because this is a story that has no ending. This seems to be the right place, because this moment is a landmark. My own use, however small, of the free power of the astronomical universe, which makes the thunder and lightning and maintains the planets in their courses, means that the NEW ERA of free power for every purpose has begun.

This sets the seal of success upon John's life's work, but cannot reveal its ultimate achievement which is rather beyond our powers to envisage. This is the beginning only of the NEW ERA that will transform our way of life, and we hope that John may yet enjoy many years of seeing the ever-widening fruition of his work.

Those of us who have discerned in John's life the overruling hand of God leading him to the fulfilment of his destiny, will regard this gift of a material blessing as part only of a greater purpose of God, when they see it coincides with the ever-increasing signs of the imminence of Christ's return when "the government (of the world) shall be upon his shoulder . . . and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this."



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